

MAR 30 2006

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**SCULLY, SCOTT, MURPHY
& PRESSER****Fax****To:** Examiner Victor A. Mandala**From:** Steven Fischman, Esq.**Fax:** 571-273-8300**Pages:** 15 pages including cover sheet**Phone:****Date:** 3/30/2006**Re:** Applicants: Raminderpal Singh, et al.

U.S. Serial No. 10/665,993

CC:

Filed: September 18, 2005

Docket No: END920030032US1 (16704)

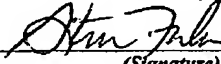
Response Pursuant to 37 C.F.R. §1.116**• Attached hereto**

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2. Amendment Transmittal Letter (in duplicate)
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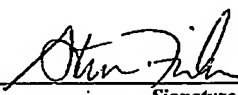
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MAR 30 2006

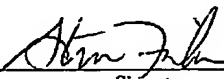
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|---|-----------------------------------|-------------------------------|---------------------------------------|--|
| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) Applicant(s): Raminderpal Singh, et al. | | | Docket No. END920030032US1 (16704) | |
| Application No. 10/665,993 | Filing Date September 18, 2003 | Examiner Victor A. Mandala | Group Art Unit 2826 | |
| Invention: A VERTICALLY-STACKED CO-PLANAR TRANSMISSION LINE STRUCTURE FOR IC DESIGN | | | | |
| Confirmation No.: 6599 | | | | |
| <p>I hereby certify that this <u>RESPONSE PURSUANT TO 37 C.F.R. §1.116</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(571) 273-8300</u>)</p> <p>on <u>March 30, 2006</u> (Date)</p> <p style="text-align: right;"><u>Steven Fischman</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: right;"> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> | | | | |

P18/REV02

MAR 30 2006

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| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | | Docket No. END920030032US1 (16704) | | | | | | | | | |
| Applicant(s): Raminderpal Singh, et al. | | | | | | | | | | | | | | |
| Application No. 10/665,993 | Filing Date September 18, 2003 | Examiner Victor A. Mandala | Customer No. 23389 | Group Art Unit 2826 | Confirmation No. 6599 | | | | | | | | | |
| Invention: A VERTICALLY-STACKED CO-PLANAR TRANSMISSION LINE STRUCTURE FOR IC DESIGN | | | | | | | | | | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | | | | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | | | | | | | | | |
| TOTAL CLAIMS | 20 - | 20 = | 0 | x \$50.00 | \$0.00 | | | | | | | | | |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x \$200.00 | \$0.00 | | | | | | | | | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | | | | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | | | | | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0457/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | | | | | | |
|  Signature | | | Dated: March 30, 2006 | | | | | | | | | | | |
| Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343 | | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td style="text-align: center;">(Date)</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table> | | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ | | (Date) | | _____ Signature of Person Mailing Correspondence | | _____ Typed or Printed Name of Person Mailing Correspondence | |
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| (Date) | | | | | | | | | | | | | | |
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| _____ Typed or Printed Name of Person Mailing Correspondence | | | | | | | | | | | | | | |
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P11LARGE/REV09

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|--|-------------------------------------|-------------------------------|---|--|--------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. END920030032US1 (16704) | |
| Applicant(s): Raminderpal Singh, et al. | | | | | |
| Application No. 10/665,993 | Filing Date September 18, 2003 | Examiner Victor A. Mandala | Customer No. 23389 | Group Art Unit 2826 | Confirmation No. 6599 |
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| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 20 - | 20 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0457/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
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RESPONSE UNDER 37 C.F.R.
§1.116 EXPEDITED PROCEDURE
EXAMINING GROUP 2826

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Raminderpal Singh, et al.

Examiner: Victor A. Mandala

Serial No.: 10/665,993

Art Unit: 2826

Filed: September 18, 2003

Docket: END920030032US1 (16704)

For: A VERTICALLY-STACKED CO-PLANAR
TRANSMISSION LINE STRUCTURE
FOR IC DESIGN

Dated: March 30, 2006

Confirmation No.: 6599

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE PURSUANT TO 37 C.F.R. §1.116

Sir:

In response to the Office Action dated January 30, 2006, which has been made FINAL, applicants respectfully request consideration of the present application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: March 30, 2006


Steven Fischman